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## \*BIBDATASHEET\*

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**CONFIRMATION NO. 4875** 

| Bib Data Sheet  |                                   |               |               |                  |        |             |                                       |  |
|---|-----------------------------------|---------------|---------------|------------------|--------|-------------|---------------------------------------|--|
| SERIAL NUMBER<br>10/767,365   | FILING DATE<br>01/28/2004<br>RULE | (             | CLASS<br>705  | GROUP AR<br>3621 | T UNIT | D           | ATTORNEY<br>OCKET NO.<br>375-004050US |  |
| APPLICANTS  |                                   |               |               |                  |        |             |                                       |  |
| Paul Blair, Parker, CO;   |                                   |               |               |                  |        |             |                                       |  |
| Kurt L. Hansen, Castle Rock, CO;  Dean Seifert, Parker, CO;   |                                   |               |               |                  |        |             |                                       |  |
| ** CONTINUING DATA **********************************   |                                   |               |               |                  |        |             |                                       |  |
| ** FOREIGN APPLICATIONS ************************************  |                                   |               |               |                  |        |             |                                       |  |
| ** 06/15/2004   |                                   |               |               |                  |        |             |                                       |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions   | yes no                            |               | STATE OR      | SHEETS           | ТОТ    | AL          | INDEPENDENT                           |  |
| met  Verified and  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged  Acknowledged |                                   | COUNTRY<br>CO | DRAWING<br>13 | CLAI<br>23       |        | CLAIMS<br>5 |                                       |  |
| ADDRESS 20350 TOWNSEND AND TO TWO EMBARCADERO EIGHTH FLOOR SAN FRANCISCO, C 94111-3834  |                                   | , LLP         |               |                  |        |             |                                       |  |
| TITLE   |                                   |               |               |                  |        |             |                                       |  |
| Airline ticket payment and reservation system and methods   |                                   |               |               |                  |        |             |                                       |  |
|   | ☐ All Fees                        |               |               |                  |        |             |                                       |  |
|   |                                   |               |               |                  |        |             |                                       |  |

| FILING FEE       |  | ☐ 1.16 Fees(Filing)                     |  |  |  |
|------------------|--|---|--|--|--|
| RECEIVED<br>1126 | FEES: Authority has been given in Paper                | ☐ 1.17 Fees ( Processing Ext. of time ) |  |  |  |
|                  | No to charge/credit DEPOSIT ACCOUNT No. for following: | ☐ 1.18 Fees ( Issue )                   |  |  |  |
|                  |  | Other                                   |  |  |  |
|                  | ·  | ☐ Credit                                |  |  |  |

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